LOCATION.--Lat $47^{\circ} 24^{\prime} 45^{\prime \prime}$, long $96^{\circ} 45^{\prime} 50$ ", in $\mathrm{NE}^{1}{ }_{4}{ }^{\prime} \mathrm{NW}^{1} /_{4}$ sec. $3, \mathrm{~T} .145 \mathrm{~N} .$, R.48W., Norman County, Hydrologic Unit 09020107 , on left bank, 10 ft downstream of County Road 129 bridge, 3.8 mi southeast of Shelly and 10 mi upstream from mouth.

DRAINAGE AREA. $-220 \mathrm{mi}^{2}$.
PERIOD OF RECORD.--March 1944 to September 1983 and April 1985 to current year (no winter records since 1989). Monthly discharge only for March 1944, published in WSP 1308. Operated as a high-flow partial-record station October 1983 to March 1985.

GAGE.--Water-stage recorder. Datum of gage is 841.14 ft above sea level (NGVD of 1929, levels by U.S. Army Corps of Engineers). Prior to Oct. 1, 1965, nonrecording gage at datum 3.0 ft higher. Oct. 1, 1965 to May 17, 1989, nonrecording gage at present site and datum.

REMARKS.--Records fair except those for estimated daily discharges, which are poor. Large part of high flow of Wild Rice River diverted into Marsh River basin at overflow section 4.6 mi east of Ada. Another diversion from Wild Rice River basin formed in 1947, 1.5 mi southeast of Ada and diverted water at all stages 1947 - 51 , after which it was closed except for a small regulated flow diverted for abatement of pollution from Ada sewage plant effluent.

DISCHARGE, CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1999 TO SEPTEMBER 2000 DAILY MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 4.8 | --- | --- | --- | --- | e90 | 22 | e18 | e1. 8 | 240 | 1.5 | 1.7 |
| 2 | 5.2 | -- | --- | --- | --- | e80 | 20 | e16 | e1.7 | 206 | 1.3 | 1.4 |
| 3 | 5.3 | --- | --- | --- | --- | e70 | 18 | e15 | e1.7 | 179 | 1.2 | 1.4 |
| 4 | 5.8 | - | -- | -- | --- | e65 | 21 | e14 | e1. 6 | 160 | . 95 | 1.3 |
| 5 | 5.5 | --- | --- | --- | --- | e62 | 21 | e13 | e1. 6 | 152 | . 70 | 1.1 |
| 6 | 5.2 | --- | --- | -- | -- | e58 | 26 | e12 | 1.4 | 115 | . 67 | . 99 |
| 7 | 5.4 | --- | --- | --- | --- | e54 | 29 | e12 | . 99 | 108 | . 69 | 1.5 |
| 8 | 5.2 | --- | --- | - | - | e50 | 28 | e11 | . 60 | 101 | . 62 | e. 45 |
| 9 | 6.2 | --- | --- | --- | --- | e51 | 32 | e11 | . 36 | 81 | . 54 | e. 10 |
| 10 | 6.0 | --- | - | --- | --- | e49 | 29 | e10 | . 21 | 66 | . 51 | e. 00 |
| 11 | 5.5 | - | --- | -- | -- | e48 | 24 | e9.0 | . 08 | 51 | . 51 | e. 00 |
| 12 | 5.6 | --- | --- | - | - | e47 | 20 | e8.0 | . 02 | 44 | . 63 | e. 00 |
| 13 | 5.5 | --- | --- | --- | --- | e47 | 17 | e7. 8 | . 08 | 35 | . 70 | . 00 |
| 14 | 5.3 | --- | --- | --- | --- | e48 | 18 | e7.5 | . 54 | 23 | 1.1 | . 00 |
| 15 | 5.3 | --- | --- | --- | --- | e47 | 17 | e7.0 | 2.4 | 16 | 2.3 | . 00 |
| 16 | 4.7 | --- | --- | --- | --- | e47 | 23 | e6. 6 | 9.2 | 9.6 | 4.3 | . 00 |
| 17 | 4.6 | --- | --- | --- | --- | e46 | 23 | e6.4 | 13 | 6.5 | 3.4 | . 00 |
| 18 | 4.7 | --- | --- | --- | --- | e45 | 28 | e6.0 | 13 | 5.9 | 2.4 | . 00 |
| 19 | 4.8 | --- | --- | --- | --- | e46 | 44 | e5.5 | 33 | 5.0 | 6.1 | . 00 |
| 20 | 4.6 | --- | --- | --- | --- | e47 | 40 | e5.0 | 126 | 4.0 | 12 | . 00 |
| 21 | -- | --- | - | -- | -- | e46 | 34 | e4.5 | 678 | 4.1 | 13 | . 00 |
| 22 | --- | - | --- | -- | -- | e45 | 28 | e4.0 | 1000 | 3.9 | 8.9 | . 36 |
| 23 | --- | --- | --- | --- | --- | e47 | 30 | e3.5 | 1100 | 3.1 | 7.3 | 1.9 |
| 24 | - | --- | --- | --- | --- | 54 | 24 | e3.0 | 1100 | 2.7 | 6.1 | 3.0 |
| 25 | --- | --- | - | - | - | 84 | 21 | e2.5 | 1140 | 2.5 | 6.8 | 2.3 |
| 26 | --- | - | --- | -- | - | 127 | 20 | e2. 2 | 1130 | e2. 4 | 5.9 | 1.5 |
| 27 | - | --- | --- | --- | - | 103 | 37 | e2.0 | 943 | 2.1 | 4.2 | 1.1 |
| 28 | -- | --- | --- | - | --- | 68 | e28 | e1.9 | 642 | 1.6 | 3.0 | . 50 |
| 29 | - | --- | --- | --- | e98 | 47 | e25 | e1.9 | 408 | 1.5 | 2.4 | . 19 |
| 30 | --- | --- | --- | --- | --- | 38 | e20 | e1. 8 | 293 | 1.7 | 2.1 | . 14 |
| 31 | --- | --- | --- | --- | --- | 27 | --- | e1.8 | --- | 1.8 | 2.1 | -- |
| TOTAL | --- | --- | --- | -- | --- | 1783 | 767 | 229.9 | 8643.28 | 1635.4 | 103.92 | 20.93 |
| MEAN | --- | -- | -- | -- | --- | 57.5 | 25.6 | 7.42 | 288 | 52.8 | 3.35 | . 70 |
| MAX | --- | --- | --- | --- | --- | 127 | 44 | 18 | 1140 | 240 | 13 | 3.0 |
| MIN | --- | - | --- | --- | --- | 27 | 17 | 1.8 | . 02 | 1.5 | . 51 | . 00 |
| AC-FT | --- | --- | --- | --- | --- | 3540 | 1520 | 456 | 17140 | 3240 | 206 | 42 |
| CFSM | --- | --- | --- | --- | --- | . 26 | . 12 | . 03 | 1.31 | . 24 | . 02 | . 00 |
| IN. | --- | -- | -- | --- | --- | . 30 | . 13 | . 04 | 1.46 | . 28 | . 02 | . 00 |

STATISTICS OF MONTHLY MEAN DATA FOR WATER YEARS 1944 - 2000, BY WATER YEAR (WY)

|  | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| MEAN | 13.6 | 11.0 | 5.60 | 3.79 | 3.29 | 77.5 | 299 | 126 | 87.0 | 75.8 | 18.8 | 12.8 |
| MAX | 130 | 102 | 77.1 | 64.5 | 62.1 | 437 | 1537 | 2617 | 1030 | 820 | 363 | 144 |
| (WY) | 1952 | 1952 | 1951 | 1951 | 1951 | 1945 | 1950 | 1950 | 1950 | 1950 | 1949 | 1944 |
| MIN | .000 | .000 | .000 | .000 | .000 | .000 | .078 | .87 | .000 | .000 | .000 | .000 |
| (WY) | 1955 | 1956 | 1956 | 1946 | 1946 | 1964 | 1981 | 1980 | 1980 | 1961 | 1959 | 1954 |

05067500 MARSH RIVER NEAR SHELLY, MN--Continued

a Based on complete years only, 1945-83, 86-89.
b Many days, most years.
c Gage-height, $22.36 \mathrm{ft} .$, from floodmark.
d From floodmark.
e Estimated.


WATER-QUALITY RECORDS
PERIOD OF RECORD.--Water year 1975, 1979, 2000.
WATER-QUALITY DATA, WATER YEAR OCTOBER 1999 TO SEPTEMBER 2000

|  | TIME | DIS- |  | PH |  |  |  |  | SED. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CHARGE, | SPE- | WATER |  |  |  |  | SUSP . |
|  |  | INST. | CIFIC | WHOLE |  |  |  | SEDI- | SIEVE |
|  |  | CUBIC | CON- | FIELD | TEMPER- | TUR- | OXYGEN, | MENT, | DIAM. |
|  |  | FEET | DUCT- | (STAND- | ATURE | BID- | DIS- | SUS- | \% FINER |
| DATE |  | PER | ANCE | ARD | WATER | ITY | SOLVED | PENDED | $\begin{gathered} \text { THAN } \\ .062 \mathrm{MM} \\ (70331) \end{gathered}$ |
|  |  | SECOND | (US/CM) | UNITS) | (DEG C) | (NTU) | (MG/L) | (MG/L) |  |
|  |  | (00061) | (00095) | (00400) | (00010) | (00076) | (00300) | (80154) |  |
| SEP |  |  |  |  |  |  |  |  |  |
| 08. | 1155 | 3.3 | 605 | 8.3 | 17.2 | 50 | 8.9 | 70 | 98 |

